## UPPER MONTGOMERY JOINT AUTHORITY BOARD OF DIRECTORS MEETING OCTOBER 10, 2023

I. CALL TO ORDER at 7:00 p.m. II. PLEDGE OF ALLEGIANCE MOMENT OF SILENCE FOR THE MEN & WOMEN SERVING IN HARMS WAY III. IV. **ROLL CALL** V. **CHAIR COMMENTS** VI. PUBLIC COMMENT VII. MINUTES APPROVAL VIII. **PRESENTATION** IX. TREASURERS CASH REPORT A. Bank Accounts B. Payroll X. SUMMARY OF BUDGET EXPENSES XI. **BILLS FOR PAYMENT** A. Operating B. Bills Paid Prior to Meeting C. Capital D. Escrows XII. **ENGINEER'S REPORT** XIII. SOLICITOR'S REPORT XIV. **EXECUTIVE DIRECTOR'S REPORT** XV. **UNFINISHED BUSINESS** A. Resolution 2023-05 Minimum Municipal Obligation (MMO) and discussion of Pension Plan XVI. **NEW BUSINESS** 

A. Resolution 2023-06 – Acceptance for Grant for Lateral Rehabilitation Project in Red Hill
B. Resolution 2023-07 – Acceptance of Plant Digester and Thickener Improvements Project

C. Resolutions 2023-08 & 2023-09 Acceptance of Grant Resolutions as necessary

D. Bond reduction Letter for Glenwood Chase \$224,215.63E. Performance Pipelining Pay Application #221 - \$96,427.59

- XVII. ADDITIONAL BUSINESS
- XVIII. ADJOURNMENT