

Vendor ACH/Direct Deposit Authorization Form Upper Montgomery Joint Authority

| 1. Please | Check One: | | | | |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|---------------------------|---------|---------------------------|
| | NEW ACH/Direct Deposit | | CHANGE ACH/Direct Deposit | | CANCEL ACH/Direct Deposit |
| 2. Vendor/Payee Information | | | | | |
| | | | | | |
| | | | | | |
| Namai | | | | | |
| Name: | | | | | |
| Address: | | | | | |
| | | | | | |
| Contact P | Person's Name: | | | | |
| | | | | | |
| Telephon | e Number: | | | | |
| | | | | | |
| | | | | | |
| Email Add | aress: | | | | |
| | | | | | |
| 3 Financi | ial Institution Information | | | | |
| J. I Illalici | at institution information | | | | |
| | | | | | |
| Bank Nan | ne: | | | | |
| | | | | | |
| Bank Add | ress: | | | | |
| | | | | | |
| | | | | | |
| Name on | Bank Account: | | | | |
| | | | | | |
| Bank Acc | ount Number: | | | | |
| - | | | | | |
| | | | | | |
| Nine-Digit Bank Routing/Transit Number (ABA): | | | | | |
| | | | | | |
| Type of A | ccount: | Checking | П | Savings | |
| | | | | | |
| | | | | | |
| 4. Approvals/Authorizations- I certify that the information provided on this form is correct, and I hereby authorize | | | | | |
| Upper Montgomery Joint Authority (UMJA) to electronically deposit payments to the bank account designated above. | | | | | |
| It is my responsibility to notify UMJA (accounting@umja.org or 215-679-5133) immediately if I believe there is a discrepancy | | | | | |
| between the amount deposited to my bank account and the amount of the invoice(s) paid. I understand that I must notify | | | | | |
| UMJA in writing immediately of any changes in status or banking inforamtion. I understand that this authorization will | | | | | |
| remain in full force and effect until UMJA has received written notification requesting a change or cancellation and has had | | | | | |
| reasonable opportunity to act on it, which should take no longer than sever (7) to ten (10) businees days. | | | | | |
| | | | | | |
| | | | | | _ |
| Print Nam | 1e: | | Signature: | | Date: |